

Hawaiian Church Chronicle

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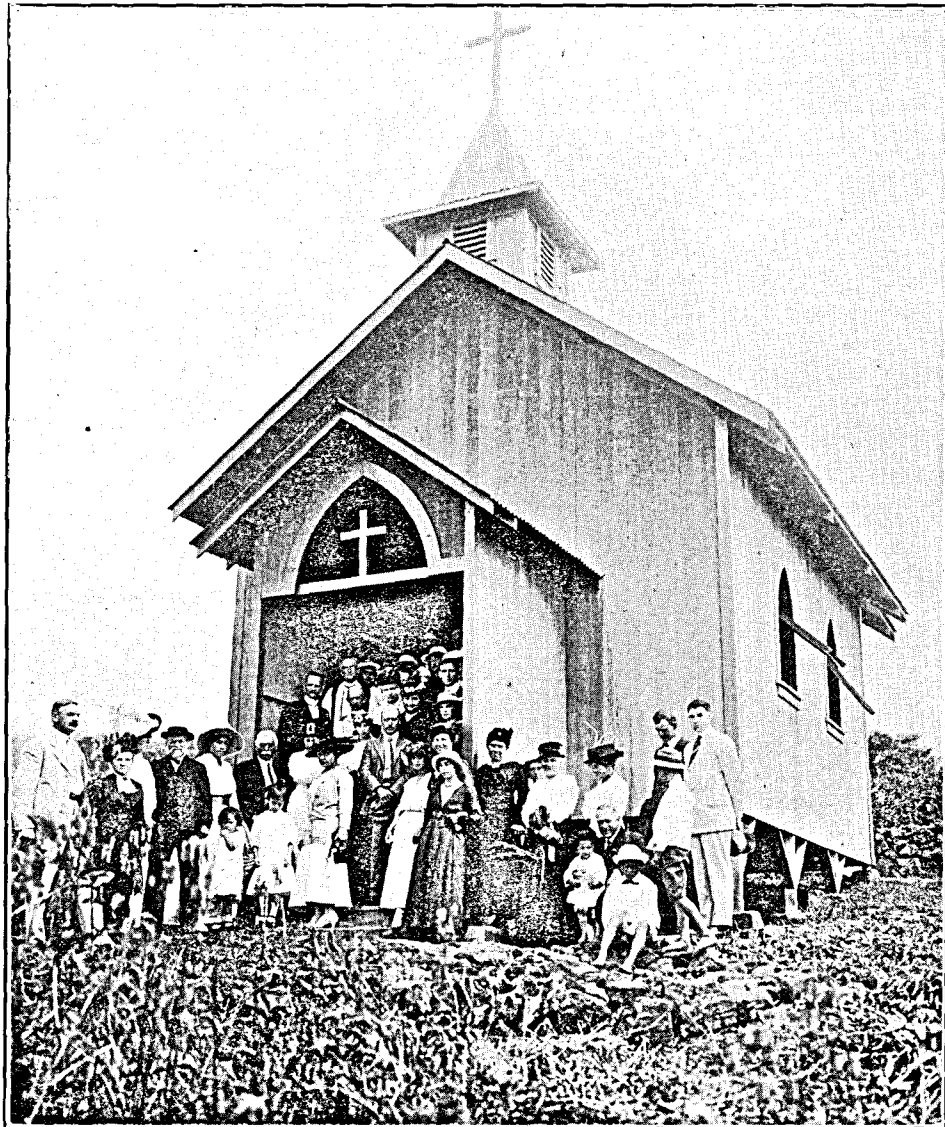
"SPEAKING THE TRUTH IN LOVE"

[Successor to the Anglican Church Chronicle which closed August, 1908, with Volume XXVI, No. 9.]

Vol. VIII.

HONOLULU, T. H., FEBRUARY, 1916

No. 9



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Hawaiian Church Chronicle

Devoted to the Interests of Church Work in Hawaii

VOL. VIII.

HONOLULU, T. H., FEBRUARY, 1916

No. 9

Hawaiian Church Chronicle

Successor to the Anglican Church Chronicle

Entered at the Post Office at Honolulu, Hawaii, as
Second-class Matter.

FEBRUARY, : : : 1916

The Rt. Rev. HENRY BOND RESTARICK, - Editor-in-Chief
E. W. JORDAN, - - - Collector and Agent

THE HAWAIIAN CHURCH CHRONICLE is published once in each month. The subscription price has been reduced to \$1 per year. Remittances, orders for advertising space, or other business communications should be sent to the Editor and Publisher, Honolulu, T. H. Advertising rates made known upon application.

CHURCH CALENDAR.

Feb. 24—S. Matthias. (Red).
27—Sexagesima Sunday. (Violet).
Mar. 5—Quinquagesima Sunday. (Violet).
8—Ash Wednesday. (Violet).
12—1st Sunday in Lent. (Violet).
15—Ember Day.
17—Ember Day.
18—Ember Day.
19—2nd Sunday in Lent. (Violet).

TO READERS OF THE CHRONICLE.

It would greatly aid the publisher of the Chronicle if those readers who desire to contribute towards the support of the paper would send in their subscriptions. The Chronicle is the means by which the Bishop reaches the people and he desires all interested in the Church in these Islands to receive it, but he does not wish anyone to decline to take it because he does not wish to pay the price. Notices that subscriptions are due will be sent out within a short time, and it is hoped that there will be a large response.

LETTER FROM THE BOARD OF MISSIONS.

To the Contributors to the Emergency Fund:
The Emergency has been triumphantly met. The \$400,000 asked for by your Board of Missions has been given—and \$31,000 more. The Church's work has been saved from serious injury. Unselfish service, generous giving and earnest prayer have made the year 1915 one of the most notable in our history.

For all you have done in loyalty to our Lord and His cause, your Board of Missions has instructed us to send you its grateful thanks.

On August 31, the Emergency Fund amounted to \$366,211.08. The gifts received since September 1, have lifted the fund to the splendid total of \$431,000.

Every cent given for the Emergency Fund has been or will be used directly in the work. All expenses of collecting the fund have been provided for by the income of a legacy left to the Board of Missions by the late George C. Thomas for just such a purpose.

We are profoundly thankful to Almighty God that in a year of depression and uncertainty, the spirit of self-sacrifice, of high "adventure for God," and of ready willingness to coöperate with your Board of Missions in meeting its responsibilities, has been so splendidly manifested. You have given to the Board a new and compelling incentive to more efficient work as the servant of the Church.

EMERGENCY COMMITTEE.

By order and on behalf of the Board of Missions.

A DECAYING CHURCH.

Some one tells a story of an artist who was once asked to paint a picture of a decaying church. To the astonishment of many, instead of putting on the canvas an old, tottering ruin, the artist painted a stately edifice of modern grandeur. Through the open portals could be seen the richly carved pulpit, the magnificent organ, and the beautiful stained glass windows.

Within the grand entrance was an offering plate of elaborate design for the offerings of fashionable worshippers. But—and here the artist's conception of a decaying church was made known—right above the offering plate, suspended from a nail in the wall there hung a square box, bearing the legend, "For Missions."

but right over the slot through which contributions ought to have gone, he had painted a huge cobweb!—The Christian.

THE COMING LENT.

We are glad that the Carnival does not come, this year, in Lent, and that the Opera season came also before Ash Wednesday. The Church has to face a spirit which easily pushes aside customs, traditions, and Church Order for the pleasure and the arrangements of the world.

From the first year of our work in the Islands we recognized that there was very little of the spirit of Lent in Honolulu which prevails in every well ordered Parish with which we are familiar on the Mainland. Services are more poorly attended, Lenten rules are thought little of and the spirit which prevails any Parish with which we are familiar in the United States is largely absent. There has been a disposition to put the whole of Lent into Holy Week and to crowd everything into Good Friday and Easter.

There are indications, however, which lead us to believe that this Lenten Season will be a better one. The Clergy are planning services which they believe will be helpful and they have reason to believe that the Laity are disposed to unite with them in making the Lent of 1916 one which shall be marked by a recognition of the permanence of the spiritual and the transitory character of the material.

Before the next issue of this paper Lent will be here, the Clergy will have issued their notices of services and special sermons and addresses. The Church has advocated a Preaching Mission to the people. It is most difficult in these Islands to get special preachers or even to make exchanges for special sermons, but the Clergy will try to give special sermons appropriate to the season.

PENSION SYSTEM FOR THE CLERGY OF THE EPISCOPAL CHURCH.

Churchmen of the United States have the responsibility laid upon them in 1916 of raising \$5,000,000.00 before the Church pension fund can be started. They also have the great privilege of making a really serious effort and sacrifice for the sake of the clergy of the Church, because this sum, having once been raised, will never have to be done again.

In the future the clergy will be taken care of in a modest, but thoroughly adequate way by such a small percentage falling upon the parishes that no individual Churchman will notice the increase in the amount of his contributions to the Church.

The loyal communicants of the Episcopal Church should rise and embrace this opportunity of starting the Pension Fund, because the sacrifice they make will have two large results, either one of them sufficient to arouse enthusiasm. One, that it gives our Church the undisputed leadership in a very important social field. The other, that they are thereby enhancing in a very effective way the spread of the Gospel of Christ. The power of the Gospel depends, primarily, upon the spiritual force behind it, but it is also considerably dependent upon the effective organization of the material things necessary even in a spiritual organization. The Church has always stood for such effective material organization as well as for the spiritual verities.

In one direction, however, in recent generations, it has failed in this regard. The spiritual leaders—the clergy—have been left to labor under the apprehension of calamity if they lived to be old, if they became disabled, or if they left families after their death. Such apprehensions naturally lowered their spiritual efficiency. The pension system, by removing any such apprehension, will set the clergy free to develop their spiritual leadership to the utmost. Hence, the starting of the pension system is the contribution we should now make to the power of the Gospel.

In the report to the General Convention which accompanied the proposal of the system there was put into the forefront of the whole discussion the necessity of starting with a reserve fund amounting to a number of millions of dollars. The fact that this necessity was made the most prominent point is probably the title which that report has to respect as an important pension document. Hitherto, while actuaries had acknowledged the necessity of such a reserve, it has been slurred over, because it is not a particularly agreeable necessity. The name used for this reserve, "accrued liabilities," has now been generally adopted in pension language. Without such a reserve or some equivalent to care for this necessity, any pension system must be brought into bankruptcy and its ends defeated, as the history of many mutual benefit associations shows.

And now, in this campaign, the problem of a pension system is squarely presented to Churchmen. When the Church

realizes that there is a problem before it and sits down to that problem, it is, of course, the most efficient of organizations.

Is it not now, in 1916, once for all, to settle the pension problem by starting a really effective pension system?



CLERGY PENSION FUND.

At the luncheon held Saturday, January 29th, at the Princeton Inn, Princeton, N. J., in honor of Bishop William Lawrence of Massachusetts, the work of organizing the diocese of New Jersey in the campaign to raise \$5,000,000 for the Church Pension Fund was formally launched.

Bishop Lawrence told of the work which is being done all over the United States in behalf of the Episcopal clergy and urged the unanimous support of all the laity.

A committee composed of Moses Taylor Pyne, George Allison Armour, Bayard Stockton, Warren A. Dix and B. F. Heywood Shreve, was named by Bishop Paul Matthews to arrange the preliminary details in the organization of the diocese.

Among those who were present at the luncheon were:

Bishop William Lawrence, of Massachusetts, president of the National Committee in charge of the campaign; Bishop Paul Matthews, of New Jersey; Rev. E. Vicars Stevenson; Rev. Ralph B. Pomeroy; Mr. Monell Sayre, secretary of the National Committee; Rev. Alfred D. Baker, D. D., and George W. Burleigh.



CLERGY PENSIONS.

The Bishop of Massachusetts, the Rt. Rev. William Lawrence, D.D., was appointed by the last General Convocation chairman of the Commission on the Pension of the Clergy. He has associated with him experts on the matter of pensions and annuities. The subject came up at our last Convocation, and after a debate which was educative to all present a resolution was passed favoring the plan.

The experts engaged found that in addition to the assessments which would have to be made on the Dioceses, \$5,000.-

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000.00 would have to be raised in order that a reserve fund might be available to meet accrued liabilities.

Bishop Lawrence has written the Standing Committee of Massachusetts asking them whether they were in favor of his devoting all his time until the General Convocation to the raising of the Pension Fund. The Standing Committee by resolution "acquiesced in the sacrifice for the good of the whole Church."

Bishop Lawrence has opened an office on Wall Street and has gone to work.

The New York Times had the following to say on the subject:

THE BISHOP'S GREAT QUEST.

"Bishop Lawrence is considered by his friends to possess almost unparalleled powers of persuasion. He says he is not a money raiser. They say that as one of the Board of Fellows of Harvard (Harvard is governed by this board of seven members) Bishop Lawrence raised \$2,250,000.00 a few years ago for that institution."

And the Times goes on to state the part that Bishop Lawrence had in the raising of the \$2,000,000.00 endowment for Wellesley, for when College Hall was burned the Bishop was President of the Board of Trustees of Wellesley College. But the Times does not know of other large sums of money which the Bishop has raised for the work of the Church in this diocese. They are matters of record in the Journal of the Convention and in the files of *The Church Militant*.

The Bishop, with the invaluable and untiring assistance of Mr. Francis W. Hunnewell, raised \$100,000.00 for Western Massachusetts when that diocese was set off from this. He raised over \$150,000.00 for the Reënforcement Fund of this diocese. He raised about \$107,000.00 for the support of the Suffragan Bishop. He raised a large sum of money for St. Paul's Cathedral; and over \$30,000.00 for the restoration of Old Christ Church.

The reason the Bishop has "almost unparalleled powers of persuasion" is that his enterprises are always convincing and appealing, and he undertakes nothing unless it is both. And it must also be worth while; for he very well knows that it takes big projects to interest big men; and that is how he got \$750,000.00 from the Rockefeller Foundation for Wellesley. The undertaking he has now on hand of raising \$5,000,000.00 to start the Clergy Pension Fund, which is explained by the correspondence on another page, is a staggering enterprise, and calls for a stout heart as he sallies forth a knight errant on his great quest. But it is a winning cause,

for he bases it on efficiency and humanity, and that is an irresistible appeal.

"The Bishop of Massachusetts," says the Living Church, "now has the floor." And this diocese takes off its hat to its Bishop as he rides forth on one of the most beautiful and courageous enterprises ever undertaken single-handed by any man in the history of our American Church.



ENDOWMENTS.

Partial Endowments as an aid for Churches, Schools and other institutions which can not be overestimated. When some years ago a gentleman gave the Bishop \$5000.00 as a partial endowment for the support of the office of organist at St. Andrew's Cathedral, it was a wise and a generous act. The gentleman said on the occasion of his gift: "I do not believe in endowments which would relieve the people from their duties in the matter of giving, but that he knew that reasonable partial endowments encouraged people and enabled them to get better service and do more work than would otherwise be possible." With the interest of the \$5000.00 we are able to pay a reasonable salary. Without it we should probably be unable to obtain the service which we now have.

We have given this as an introduction to what we have to say on endowments in general. There is an endowment which brings in a little less than \$300.00 for Christ Church, Kona; without this the Church at that place would be obliged to have aid from the Board of Missions.

Those who had to do with the founding and upbuilding of some of the Parishes and Missions are naturally interested in being assured that the work would go on in spite of any vicissitudes which might arise. And they would do well and wisely in remembering such work in their wills or by making substantial gifts in their life time.

The Protestant Episcopal Church in the Hawaiian Islands is duly incorporated under the laws of the Territory. Under the terms of the charter it is competent to have and to hold in fee simple or otherwise lands, tenements, hereditaments and other real and personal property for the purpose and use of the Protestant Episcopal Church in these Islands.

The above corporation holds all the Church property in the Islands except that belonging to St. Clement's Parish, which is an incorporated body. It holds endowments for the Cathedral, Kona, St. Andrew's Priory and the small endowment for Holy Innocents' Church,

Lahaina. It also holds the property at Wailuku, whose rents are practically a partial endowment for the Church of the Good Shepherd. Any gifts made, or any bequests placed in wills in the form of gifts or trusts for the use or the benefit of any special work, should be made "To the Protestant Episcopal Church in the Hawaiian Islands," which, as we say, is a corporate body under the laws of the Territory, competent to receive, hold and administer money or real estate for the use and benefit of any Church or Church institution in the Islands.

We hope those who are blessed with means will consider the whole matter carefully. The Chancellor, Arthur G. Smith, will be ready at any time to give advice in regard to any legal question connected with any proposed gifts or bequests.

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THE EPISCOPAL CHURCH AND GREAT AMERICANS.

As this is the month on which is celebrated the birthday of Washington, it is well to recall the part which this Church had in the founding of the Republic. It is true that a somewhat similar showing could be made in any generation, but it is a remarkable fact that so many of the founders of the Republic were Churchmen in the historic sense of the word.

The Diocesan Journal of the Diocese of Southern Virginia has compiled and published a table showing the close association of the Protestant Episcopal Church with the founding of the American republic by virtue of the large number of her members who were influential and leading men in the early affairs of the nation. We take pleasure in reprinting the table here as an indication of the quality of single minded, clear thinking patriotism we should like this Church to exhibit in the present serious period of our national existence.

"It is interesting to all of our Churchmanship to note that the men who took the most prominent part in the political and military affairs attending the founding of our country were for the most part Episcopalians. Some of the statesmen of our Church were as follows:

George Washington, first President; leader of Revolution.

George Mason, author of Virginia Rights Bill, 1776.

Thomas Jefferson, Author of Declaration of Independence.

Patrick Henry, orator of the Revolution.

James Madison, Father of the U. S. Constitution.

John Marshall, interpreter of Constitution; Chief Justice.

Alexander Hamilton, great Federalist.

Richard Henry Lee, who proposed in Congress the resolution of Independence.

Peyton Randolph, President of First Congress.

Robert Livingston, who in 1764 organized opposition to Stamp Act.

C. C. Pickney, who cried "Millions for defense; but not one cent for tribute."

John Morton, whose vote committed Pennsylvania to the Revolution.

Caesar Rodney, whose vote committed Delaware to the Revolution.

Robert Morris, the financier of the Revolution.

The following Generals of the Revolution were Episcopalians:

Washington, Muhlenburg, Nelson, Howard, Smallwood, Sullivan, Cobb, Morgan, Lewis, Briarly, Ross, Cadwalader, Wayne, Sumpter, Moultrie, Gwynedd Jones, Walton, Alexander Hamilton and John Laurens, commander and leader of the storming of Yorktown.

There were many more Episcopalians among the framers of the Constitution and the signers of the Declaration of Independence than members of all other religious bodies combined. This is shown as follows:

Of the framers of the Constitution of the United States:

Twenty-five were Episcopalians; five were Congregationalists; five were Presbyterians; two were Roman Catholics; one was a Quaker; one was a Methodist.

Of the fifty-six signers of the Declaration of Independence there were:

Thirty-four Episcopalians; thirteen Congregationalists; five Presbyterians; two Quakers; one Romanist; one Baptist."



BOARD OF DIRECTORS.

At a meeting of the Board of Directors of the Protestant Episcopal Church in the Hawaiian Islands held on January 28th in the Cathedral Parish House all members being present, a letter was read from a Committee of the Woman's Auxiliary asking if they could have the use of the whole or a part of the lot on Emma Square adjoining the Priory as a site for a hostel for Japanese girls.

In order to understand the situation

a statement was made as to the acquisition of the lot in question.

Some years ago the Bishop believed that the lot should be in the possession of the Church in order to protect the Priory against the occupancy of the lot for a tenement or other use which would be undesirable. He wrote to the late Chas. R. Bishop and stated that while the lot belonged to the B. P. Bishop Estate, yet if the Trustees knew that he (Mr. Bishop) desired the Church to own it, that they would be inclined to sell it on terms which would in no way of course affect their trusteeship.

The result was the lot was offered to the Church for \$6000. It was, however, under lease to the late J. F. Morgan, and the sale was subject to his giving up the lease. In conferences with the Bishop Mr. Morgan stated that he had

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leased the lot in question and the lot on which St. Peter's Church now stands from the Bishop Estate, and the lot on which Mr. Kroll now lives, from Mr. Cleghorn. His object was to protect his residence. There was a plan on foot to lease these three lots to Chinese who intended to erect on them tenements.

Mr. Morgan said that these lots had always been a burden to him and while it was not wise from a business point for him to say this, yet he would like the Church to have them as they now paid expenses and that he would charge nothing for the six houses which he had erected on the lots. He pointed out that all must go together for the Cleghorn lot had never paid the lease rent and other expenses.

After careful consideration the lot next to the Priory and the leases of the two lots were taken over from Mr. Morgan. Later the lot mauka of Mr. Morgan's house was purchased for St. Peter's Church, the price being \$14,000, which sum was given by a friend.

The Directors have always been obliged to deal with the property as a whole. At first it owed the entire cost of the \$6000 lot and had to pay interest on that amount. Later the Bishop secured from friends \$2500 which was used to reduce the debt. At present, therefore, the Board has to meet the charges of lease rent, on the Cleghorn lot \$900 a year, the interest on \$3500 at 6%, taxes, insurance, water and sewer rates, repairs, etc. Jas. F. Morgan Co. are the business agents who manage the property, and a representative present at the meeting went into details as to rents collected and charges paid, and showed that the property must be treated as a whole if the expenses were to be met. The women of the Auxiliary had proposed to assume the debt on the lot next to the Priory if they could have the use of the houses. This would leave the Board with the Cleghorn lot which does not pay expenses, there being a considerable monthly deficit, and the houses being in need of immediate repairs. The Board itself has had no income. It had taken over the three lots and on one occasion owed the agents \$500 which they had advanced to meet the deficit caused by insufficient revenue to pay all charges. This \$500 was paid by a friend of the Bishop's. It will readily be seen therefore that the Directors could not, for financial reasons accede to the request of the Woman's Auxiliary, and a resolution was passed to that effect. But to show their interest and sympathy the President was authorized to appoint a com-

mittee to confer with the Committee of the Woman's Auxiliary to discuss the possibility of obtaining a site for the hostel.

The matter had been given in detail that Church people may understand the matter of the land on Emma Square. It is sometimes asked why the Church workers living on these lots pay rent. It will be seen by reading the above that the Board must have the income in order that the annual charges may be met.

One thing should be done if possible—the lot belonging to the Cleghorn estate should be purchased. Mr. Cleghorn once definitely offered it to the Bishop for a stated sum. If the purchase had been made and the money borrowed for the purchase it would have been a good business transaction. The Church should own the lot as Mr. Cleghorn said during his interview with the Bishop, and he further added: "If I were able to do it I would give it."



THE CHURCH CLUB.

On January 20th the Church Club met at the residence of Mr. and Mrs. John Guild, 1728 College street. There was a large attendance of members of the Club and invited guests.

After the meeting was opened and the minutes read business of interesting importance was transacted. Letters were read from Bishop Brent in which he expressed regret that he was unable at this time to accede to the request of the Club as endorsed by the Bishop to come to Honolulu to hold a Preaching Mission. The Club, however, did not take this as an absolute refusal, but as a statement that he could not come at this time.

A report was made by the Health and Relief Committee which told of the work which had been done by the Church Club in placing the dispensary rooms at St. Mary's, Moiliili, and St. Mark's, Kapahulu, in good order. Linoleum had been laid on the floor at Moiliili, the same had

been done at St. Mark's and the walls had been treated with white enamel paint.

After the business was transacted Mr. Ray J. Baker gave an exhibition of lantern slides thrown on a curtain of various scenes on the Hawaiian Islands. Mr. Baker has certainly a very fine collection of views and has been able to take Hawaiian pictures in out-of-the-way places which are very interesting to those who know Hawaii.

The lecture being ended, refreshments were served and a most successful meeting of the Church Club was closed.



PRIORY GIRLS AS TRAINED NURSES.

Letters received from officers connected with St. Luke's Hospital, San Francisco, have good things to say of the three graduates of St. Andrew's Priory now in the training school for nurses in that institution. One lady most intimately connected with the hospital says of them: "They are admirable, well-poised, self-reliant young women." From another: "I hear from the Superintendent great praise of their work and character; you would be proud of them."

It is interesting to note that all these young women are part-Hawaiian and that the first woman of the Hawaiian race who ever became a trained nurse was a Priory girl, and that there are at present four graduate nurses, and four young women in training schools for nurses, who were educated at St. Andrew's Priory, all of whom have shown themselves capable, of irreproachable character, well thought of by their superiors in office and liked by the patients. It is such things as this which encourage those engaged in the work of training Hawaiian girls. Young women who are to train as nurses should be carefully selected of whatever race they may be. Some are disqualified by disposition or temperament, others by lack of stability or formed character, but those who have

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been sent from the Priory have been carefully chosen because of qualities of disposition and character which led those who sent them to believe they would make good in every respect. Abundant testimony from officials and others have proved that the choice was well made.

We need help for the work of placing young women in a position to learn that for which they are suited by education, disposition and character. The Bishop gives his personal attention to such matters, taking counsel with those at St. Andrew's Priory who have long been there and have been for years his advisers in regard to the vocation and training of girls.

We need an endowment to further the work, and Mrs. John Baird has of her own accord commenced such a fund. Its growth would mean an increase of our ability to prepare young women for work in which they would be successful and helpful and useful members of society.



WOMAN'S AUXILIARY.

A largely attended quarterly Diocesan Meeting of the Woman's Auxiliary was held at St. Clement's Parish Hall on Friday, February 11th, at 3 p. m. The President, Mrs. H. M. von Holt, presided, Mrs. F. L. Folsom, Vice-President, being seated on the platform beside her. Mrs. W. L. Moore, the Secretary, read the minutes of the last meeting, which were approved. She also read for the Treasurer the financial statement up to date. From the report we learned that the United Offering at the present time has only \$268.15 on hand. If the Honolulu branch is to give at St. Louis in October as much as it did to New York in 1913 it must raise between now and September an amount nearly equal to that now in the bank.

There was present at the meeting Miss Hodgson, a member of various committees connected with the C. M. S. of England. She was on the way to the Orient to visit the various women workers in connection with the society. She is specially interested, and has been for years, in the Zenana Mission or work among women of India, it having been recognized long ago that only women physicians and nurses and teachers could minister to the women of India in the Zenana or Harem.

As she was on the steamer passing through, after luncheon at the Bishop's she was taken to St. Clement's, where she made an address immediately after the reading of the Treasurer's report. She was listened to with great interest as she told of the work of the Zenana

Mission. She said that the society which she represented had in India and China over 200 English women as missionaries, with whom were associated 800 native workers. They have seventeen hospitals, and they need more women doctors that those at work may have their needed furlough. She has been in India before, and related some of her experience in going to out-of-the-way places where no white women have ever been before. On this journey she was accompanied by a woman who had been a missionary for over thirty years. At a meeting held at this place all of a sudden the women of the audience rose and disappeared in a hurry. On inquiry it was learned that a man had come in sight and was approaching the place of meeting.

After this address Mrs. Folsom read Miss Hilda von Holt's report, the details of which are given elsewhere.

Mrs. von Holt, as chairman of the committee to carry into effect the resolution adopted by the Woman's Auxiliary at its annual meeting last May, that the chief work for the year should be to advance work among Japanese women and girls, made her report. She read a letter that the committee had written to the Board of Directors of the Church Corporation, in which the Board was asked to consider the permission to use the lot or a portion of it on Emma Square nearest to the Priory, for the purpose of building thereon a hostel for Japanese girls. She also read the reply of the Board, in which they stated that it was unadvisable to grant the request. The reason for this is given in another column under, "Meeting of the Board of Directors." The Board of Directors, however, in a resolution which was read, expressed themselves as in sympathy with the desire and aim of the committee of the Woman's Auxiliary, and further that a committee of the Board should be appointed by the Bishop to confer with the committee of women as to the matter of location.

After considerable discussion a committee was appointed to take in consideration the matter of raising funds for the hostel. It was proposed that a Fête be held about two weeks after Easter, and a resolution was passed appointing a committee to carry out this idea. This committee had representatives from the various congregations that the matter might be discussed in the branches of the several Parishes and Missions.

Mrs. H. McK. Harrison spoke of Miss Wong, a Chinese woman who is being educated in Hongkong for work here, and whom the Bishop and Mrs. Restarick saw while in Hongkong. Mrs. Harrison said that it might be necessary to keep Miss Wong in China another

year, and that the continuation of funds could go on. As secretary of the Educational Society she reported the work done, especially the efficient way in which Deaconess Spencer has conducted the Mission Study Class, and stated that the Deaconess was ready to take up other work of the kind if it is necessary.

The Rev. George E. Howard of Sitka, Alaska, who is at present visiting Honolulu, made an address. He spoke of Bishop Rowe, who, after a severe illness, was now better and was able to undertake journeys. He spoke also of Mission trips which the Bishop had made, with the difficulties and hardships attending the same.

The usual offering was taken and amounted to \$16.75, which was by resolution devoted to the work among Japanese women.

At the close of the meeting the ladies of St. Clement's served dainty refreshments, and a successful meeting closed.

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BISHOP'S VISITATION TO KONA

CONSECRATION OF NEW CHAPEL.

On February 1st the Bishop sailed on the Mauna Loa for Kona, Hawaii. That night, despite the electric storm which raged in Honolulu, the passage was remarkably calm.

As this was the trip when the Mauna Loa goes directly from Lahaina to Kailua, the landing was made at 3 a. m. and, an automobile being secured, the parsonage of Christ Church, Kealakekua, was reached at 4 o'clock in the morning. After greeting Rev. D. D. Wallace and Mrs. Wallace, the Bishop retired and slept till breakfast time.

When he first visited Christ Church in October, 1902, the Parsonage was in a bad state of repair and was very damp because surrounded with trees and shrubs. Since the arrival of the Rev. Mr. Wallace a systematic cutting down of trees has continued until at the Bishop's last visitation the grounds looked better than ever before. In the kona which swept the District a few weeks ago four large trees on the grounds were blown down, and this, to our minds, is an additional improvement, except that there must be a regret that one of the trees was a large and handsome fir. Since coming to Honolulu in 1902 so many of the old places which were then crowded with trees and shrubs have been largely cleared so that the dense foliage has given way to grass with a few trees or shrubs, greatly to the improvement of the places, though it has taken somewhat from their tropical appearance. It will be remembered that at the time of the date mentioned one could not see the Cathedral from Emma street, for the Cathedral close

was filled with trees and shrubs. There were many heartaches when the trees were cut down, but one would scarcely wish to restore conditions which were remedied by the Committee on Church Grounds.

From this digression we return to Kona and say what we have at the time of previous visits, that the Church yard is one of the most peaceful, attractive and well-kept Church yards which we have ever seen. Everything shows care, attention and loving memories. There are many handsome tombstones, among which are some of great interest. Among them is the tombstone over the father of the present Hind family living in the Islands and San Francisco. There is the Greenwell tomb, marking the last resting place of the husband of the widow to whom so much of the life of the Church in Kona is due, and whose three sons in the District, as well as a daughter, Mrs. Bryant, are all deeply interested in the Church. Then, taking them in order, comes the granite tombstone marking the resting place of a young English naval officer who was drowned at Kailua over thirty years ago. Nearby is a stone which marks the grave of a brother of George Augustus Sala, who was so well known as an editor and literary man in his day. This brother lived in Kona and was a lay-leader at Christ Church. There are other graves of interest, and we noticed that in the addition to the cemetery which we consecrated some years ago twenty-one burials have been made. If any one is passing it would well repay him to turn off for a little while and see Christ Church, its Parsonage and the Church yard, and, of course, call on Mr. and Mrs. Wallace, who are always

glad to welcome Church people, from whatever part of the world they come.

On Wednesday Mr. and Mrs. A. Wall invited us to dinner or to a poi supper, and on reaching the house we found, not only Mr. and Mrs. Wall and Mr. and Mrs. Tom White, but a large number of young people, including daughters of Mr. and Mrs. Robert Hind, Mr. and Mrs. James Hind, Miss Aileen Maguire and teachers from Kona-waena School.

A reception was planned for the evening of Thursday. It was to serve the double purpose of a farewell to Mr. and Mrs. E. E. Conant and to give the people an opportunity to meet the Bishop. The afternoon and evening were stormy and the rain came steadily for hours, but this did not hinder the people from attending, and they came from long distances. Some came from fourteen miles in one direction, and the Edwards family came from Kau. Some, of course, were prevented from coming, but the Parsonage was filled with the men and women of the District. Among those who attended, who naturally interested us, were Mrs. H. Kinslea (neè Lemon), Miss Nellie Conant and Miss Beatrice Napaepae, the last two of whom have been teaching. These three were many years at St. Andrew's Priory, and others from the school now living in the District were unable to attend and sent the Bishop their aloha. These were Mrs. Childs (neè Lena Conant), who has two small children, and Mrs. David Paris (neè Edith Wall).

It was very pleasant indeed to meet on this occasion the people of the District. After refreshments had been served, the Rev. D. Douglas Wallace announced the engagement of Miss Nellie

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Conant to Mr. Alexander J. Porter of Honolulu. Following this, the Bishop, being called upon, spoke on behalf of the Clergyman and the people of the district in expressing their deep regret at losing as residents Mr. and Mrs. Conant and family. He spoke of the high estimate in which Mr. Conant is held, of the esteem which all had for Mrs. Conant, the interest which they had shown, and the work which they had done for the Church. The Bishop further stated that in going down to Kailua on his first trip in 1902, Mr. Conant was a fellow passenger on the Mauna Loa and that from conversation with him at that time he had always felt the friendship which comes from knowing a man well. It was rather remarkable that Mr. Conant should have been a fellow passenger with the Bishop on the occasion of what was the first visit of both of them to the District, and that they were to be fellow passengers as Mr. Conant and family left Kona for Honolulu.

On Friday Mr. Wallace and the Bishop visited the Napoopoo School, where Miss Napaepae is teaching, and the Bishop was very glad to see her so comfortably situated and to hear her principal speak so kindly and appreciatively of her work.

The special occasion of the Bishop's visit this time was the Consecration of a Chapel at Koloko, some fourteen miles distant from Christ Church. On the occasion of the last visit of the Bishop, in company with Mr. Wallace and Messrs. Maguire, Bryant and Frank Greenwell, a site was selected and upon this a chapel had been erected and was now ready for consecration. Arrangements had been made for Mr. and Mrs. Wallace and the Bishop to spend Saturday night at Honokohau, where Mr. and Mrs. Bryant reside. Mr. Bryant called at the Par-

sonage at 3 p. m. on Saturday, and in a little over an hour we arrived at Honokohau, and after leaving Mrs. Wallace and the suitcases, the rest of the party proceeded to the Chapel.

We found the building much superior to what we had expected. The exterior shows at once that it is a Church, and a cross pointing Heavenwards calls people to a remembrance of the Catholic faith, as expressed in the creeds of the Universal Church. The interior is very pleasing. The walls are ceiled and the wood finished in natural color. The Altar is of koa, the wood being given by Mr. Robert Hind. The red hangings, which were in place, were worked by Mrs. Wallace after designs furnished by Mrs. Restarick and materials furnished by the Diocesan Altar Fund of the Woman's Auxiliary. The lectern was the gift of Mr. Frank Greenwell, and the prayer desk was given by Mr. Bryant. The land on which the Chapel is built is a lot of two acres situated at the fork of the roads, one leading to Kailua and the other to Huehue and Waimea, and is the gift of Mr. and Mrs. John A. Maguire. The deed made to the Protestant Episcopal Church in the Hawaiian Islands was handed to the Bishop on Friday, and the instrument of donation and the sentence of consecration had been kindly typewritten at the office of Mr. Truslow, manager of the bank at Kealakekua.

On Sunday morning automobiles came from every direction, and the little Chapel, which had seats to hold fifty, was overtaxed. A printed order of service had been brought down by the Bishop in order that the people might enter more fully into the service. Mrs. Robert Wallace presided at the organ, and the singing was congregational and hearty, the hymns chosen being familiar ones suitable to the occasion.

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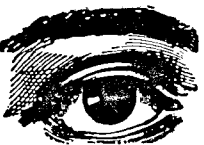
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At 11 o'clock the Bishop knocked at the closed doors and Mr. Henry Greenwell, warden of Christ Church, of which this is a chapel, opened them. At the end of the psalm Mrs. Henry Greenwell read the instrument of Donation, citing the facts that the land had been deeded to the Protestant Episcopal Church in the Hawaiian Islands by John A. Maguire and Eliza, his wife, and that the building erected thereon was free from all encumbrance of debt. The service continued with a celebration of the Holy Communion at which twenty-two people received.

The Bishop preached the sermon, giving an outline of the position of the Anglican Communion and especially of the American Episcopal Church.

After the service photographs were taken of the congregation, and the larger part of those present adjourned to the residence of Mr. Frank Greenwell, where luncheon was served, and those who know Kona will not need to be told what a bountiful repast was provided.

At 3 p. m. Mr. Bryant took us back to Christ Church, and later a large number assembled at Mrs. Greenwell's for supper.

On Monday Mr. Robert Wallace kindly took the Bishop in his automobile to Kailua, from which point we had a remarkably smooth passage to Honolulu.

THE CLUETT HOUSE.

Several people have asked recently what the Cluett House is doing. We are glad to give information about this useful Church home for young women who are students or working for their living.

From the very first the House has been filled and has constantly to decline to take any more because of inability to do so. Personally we believe that the number now in the House, which is twenty, not counting four who take their meals there, is quite enough for the purpose which we had in mind in opening the place. At present it has the atmosphere of a family. Eight of the resident girls were formerly at St. Andrew's Priory. Some of these are Normal School students and others are earning their living in the city. The others are from various Islands of the group and are students or employed in various ways.

If there were a larger number it could scarcely fail to have the atmosphere of an institution, and this is the very thing we wish to avoid. The rules which prevail are such as exist in any well regulated family and what is depended upon is not any rule, but

the spirit of the house and its honor which is dear to all who live there.

In the summer when some of the girls go home the house is filled with those who come to the Summer session of the Normal School.

In any mention of the Cluett House it should be borne in mind that it owes a great deal to Mrs. Blue who has been in charge since the opening. Not only the girls who are there but those who have been married from the house look upon her in many ways as a mother, which is the relation as nearly as possible to those who live there.



ON KAUAI.

In the light of the blessings and the delightful experience which always accompany a trip to the Garden Island, it has seemed well to sum up the whole of one's trip in a single word, gratitude. It is with grateful heart that the journey is remembered, because in it there has been revealed that which may be termed one of the highest of Christian virtues, that is brotherhood. In the services which have been held, in the visits which have been made, in the general social life which has been experienced there has ever been that one outstanding feature which has endeared the island to me, and which has caused me to look upon such a pilgrimage in the light of a privilege, rather than in the light of a religious duty, that is the feeling of Christian sympathy and Christian brotherhood, which have separated all from the narrow prejudices which so often accompany the outward expressions of religion, and which have been the means of causing the Church and her mission to be misunderstood. This Christian brotherhood has been expressed in the services held in Lihue, where the Union Church had been placed at the disposal of the Priest. It has been shown in the hearty coöperation of all Christians there in the services which have been held, it has been shown by the welcome which has been accorded the one sent to minister. And

it is this spirit of Christian coöperation and brotherhood which is heart tonic to the Priest who ministers on that island.

The mission of the Church on Kauai may be stated in some such manner as this: We aim to keep a heart interest in those of our communion who are now living on the island and who, because of the distances, are not able to keep in touch with the Church in Honolulu. There are many families living on the island who look to the Episcopal Church for spiritual leadership and comfort. If numbers are of any value, I should say that there are now about a hundred families on the island who are in communion with the Episcopal Church. And these families are found in all parts of the island, from Mana to Hanalei. Our mission there is not aimed against the Christian work which is now being carried on in the island. Rather it is the desire to act alongside of existing religious organizations, that working together, we may be the means of giving to all a knowledge of the Christ. We seek to teach Christ and Christianity, and the meaning of our Lord in life.

At the last visit in January service was held in Lihue, at which there was a fine attendance. It was at this service that the choir organized by Mrs. Carter, made its first appearance, and it was good to

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see with what earnestness the congregation, following the leadership of the choir, joined in the familiar chants and hymns of the service. Especial thanks are due to Mrs. Carter for her interest and her devotion to the choir and to the music.

It is not my intention to give a detailed account of the trip, but may I say that during the days, some of the sick were visited, calls were made, some of the schools of the island where the young are receiving their first ideas of learning given careful attention. The chain of visits now extends from Nawiliwili to Kekaha, wherever along the road an automobile can go. Owing to the rains it has been impossible to visit in the Hanalei direction, but it is the wish and the hope that during the next visit the weather conditions will be such that that trip can be made.

LELAND H. TRACY.

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CATHEDRAL REGISTER.

BAPTISMS.

- Jan. 2—George Richardson Harrison, Jr.,
by Bishop Restarick.
2—Caroline Christopher Hay,
by Bishop Restarick.
2—Lillian Nalle,
by Bishop Restarick.
2—Livingston Day Watrous,
by Bishop Restarick.
4—Howard Herbert de Vis-Norton,
by Canon Ault.
9—Edith Ululani Iona,
by Rev. L. Kroll.
26—Eliza Kalikeonamoku Kamaka,
by Rev. L. Kroll.

MARRIAGES.

- Jan. 22—Raymond Nelson Slate,
Auber Mabel Kepler,
by Canon Ault.

BURIALS.

- Jan. 8—Grace Kahoalii,
by the Rev. L. Kroll.
20—Robert Baker French,
by Canon Ault.
22—Lulia Morse,
by the Rev. L. Kroll.

General Alms	\$497 10
Hawaiian Congregation	74 40
Communion Alms	20 00
Specials	28 10

Total.....\$619 60

Number of Communions made during January, 327,



ST. ANDREW'S CATHEDRAL.

Meetings of the Vestry.

A meeting of the Vestry of St. Andrew's Cathedral was held late in December, at which the Bishop laid before them an offer in regard to the organ case. At the time the organ was ordered

the Committee did not consider it wise to purchase the case, a design for which in mahogany had been prepared by the builders. It will be remembered that two organ recitals were given in the last summer by visiting organists and that a sum of over \$300.00 was realized for the fund, towards the organ case.

A member of the Cathedral Parish offered to give one thousand dollars towards a new case if the balance necessary were raised or pledged at once. It will be seen from the gift of this thousand dollars and the \$300.00 in the bank there is something over \$1300.00 in the fund, but there is owing upon the organ itself the sum of about \$460.00. There would be no debt if the Vestry had not been obliged to screen the organ last year.

The case would cost, it is estimated, about \$1800.00, somewhat more than it would have done when the organ was purchased. If we add to this amount \$460.00; we have \$2260.00 as necessary to complete the organ. Towards this we have \$1300.00, so that we need about \$1000.00 more to pay for the case and the organ.

In view of the offer of a thousand dollars, the Vestry considered that they should accept the condition, and as the matter had to be decided before the end of the year, a resolution was adopted accepting the offer, and the \$1000.00 was paid over to the treasurer.

The idea of the Vestry was to devote the Easter Offering towards this fund, and it was hoped that the interest of the people would be such that a sufficient sum would be raised that the Vestry would be freed from all debt. It was reported that the general finances of the Parish were in good condition and that the year would be ended without a deficit, so that an offering for the organ fund was possible.

Another meeting of the Vestry was held on January 4th, when a resolution was passed authorizing the organ committee to purchase the case, and since

that meeting the warden, H. M. von Holt, has had correspondence with the organ makers, who have replied that they will send details as to the cost as soon as possible, but that the price of certain materials has risen since the organ was put in place.

On January 28th another meeting of the Vestry was held, at which there was a full attendance. On January 4th the Vestry had elected Charles Hite as clerk of the Parish in place of the late Edmond Melanphy and had elected James Wakefield as a member of the Vestry, to fill the vacancy caused by Mr. Melanphy's death. At this meeting various matters of importance came up for discussion and decision.



ST. MARY'S, HONOLULU.

At the meeting of the Diocesan Branch of the Woman's Auxiliary, held at the residence of Mrs. H. von Holt, the President, the matter of providing additional accommodations for the kindergarten at St. Mary's was brought before those present. Miss Hilda von Holt made an effective address setting forth the necessity for additional room. A committee was appointed to secure funds, and the result is that a lanai thirty feet long and fifteen feet wide has been built on the Ewa side of the cottage in which the kindergarten is held. The school-room is in the cottage and opens onto the lanai, and the arrangement now completed gives ample room for the sixty-four little children who daily gather in the kindergarten. This was accomplished at a cost of \$200.00. Another need is now strongly felt, and that is a piano for the kindergarten, which must be obtained. At the time the St. Mary's property was purchased, the Bishop bought an old piano, which afterwards was exchanged, and the Bishop provided a new one, but this instrument has to be in the main building, so that the kindergarten with nearly seventy children is without a piano.

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Miss Savage, who is in charge of the kindergarten, recently inquired of the Bishop whether she might approach the Church Club for aid in this matter. He willingly gave his consent. This, however, may catch the eye of someone who has a piano which would serve the purpose or of some who could contribute towards the purchase of an instrument. Any such may communicate with Miss Van Deerlin, St. Mary's Mission, King Street, Honolulu, or with the Bishop.

The new room at St. Mary's, in addition to providing space for the kindergarten, is also used for a Sunday School class; and the monthly social meeting of the men of the Mission held in January enjoyed the use of the room.

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KOHALA.

ST. AUGUSTINE'S CHURCH.*The Rev. J. J. Cowan in Charge.*

At the last meeting of the Guild, Mrs. E. Madden was elected President, and Mrs. R. Richmond, Secretary. Mr. Cowan recently made his first trip to Waimea, to which place he was taken by Mr. Atkins Wight. A good service was held, but on the return trip torrential rains made the journey very uncomfortable. In this connection it may be stated that at the solicitation of Mrs. Restarick the Altar Society of the Church of the Transfiguration of New York has presented for the use of Waimea a Communion service, which has recently been received by the Bishop. It was addressed "Waimea, Hawaii," and as a consequence went to the Post Office

at Waimea, on the Island of Kauai, which is the only post office bearing the name on the Islands. The post office at Waimea, Hawaii, is called Kamuela (Samuel). It was after a delay and a good deal of writing the package was traced and reached the Bishop. The Altar Society of the Church of the Transfiguration (the little Church around the corner) has for years provided Communion Vessels, linen and so forth for Missions, and this is, we believe, the fourth set which the Bishop has received either while resident in San Diego or Honolulu.

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CHURCH OF THE GOOD SHEPHERD, WAILUKU.

We regret that this was overlooked in the last issue. At the Christmas Sunday School festival an excellent program rendered by members of the Sunday School, under the guidance of Mrs. J. C. Villiers, whose class of young girls was responsible for the greater part of the program, was followed by the visit of Santa Claus, impersonated by Mr. J. B. Cox, whose presents to the young people brought them Christmas gladness.

During the night after the Christmas tree exercises, Maui yielded to the grip of a real, old-fashioned Kona storm, in which the wind blew and the rain fell, more or less furiously, with but little abatement, for several days. In view of this fact, the Christmas services at the Church of the Good Shepherd were very good. At the Holy Communion, at 7 o'clock on Christmas morning (a choral service, with the full choir), the attendance was scarcely less than that of a year ago, while the Communion offering was somewhat larger. The 10 o'clock Sacramental service was one of only few communicants. Before 11 o'clock there was a somewhat better weather outlook, and a good congregation was present to join in the Christmas worship of Morning Prayers. At this service the congregation, led by the choir, sang hymn and chant as those whose hearts were attuned to the spirit of the blessed day, while the choir itself sang the Christmas anthems splendidly. The choice of organ solos for all the services by Mrs. Villiers, the organist, was from "The Messiah." The text of the preacher was, "For unto us a child is born"; the subject of the sermon, the blessing to mankind from the birth of Jesus Christ. Members of the Wailuku fire brigade were present at the service in a body.

On Sunday, December 26th, the members of Lodge Maui No. 984 of the Masonic Order attended Divine worship, at Morning Prayers. The early hours of

the morning were stormy, even beyond those of Christmas Day, nor did the storm clear until nearly the hour of worship, so that the attendance both of Masons and of other people was much less than it would have been had the day been propitious. As it was, the congregation was, as was also the delegation of Masons present, as large as could be expected. There was special music by the choir, and the Rector preached on, "Lessons from the life of S. John, the Evangelist."

On New Year's Day, Miss Louise K. Hart, an esteemed member of the Church of the Good Shepherd choir, was united in holy wedlock, by the Rector, at the home of the bride, to Mr. George William Weight of Hilo, and a few days before—that is, on Tuesday, December 21st—Miss Edith D. Keola, another esteemed member of the choir, and daughter of the Secretary of the Vestry of the Church, Mr. J. N. K. Keola, was united in marriage to Mr. John S. Wilmington, in the Church of the Good Shepherd. These young people carry into their new state in life the heartiest good wishes both of Church and community.

On the first Sunday in the New Year the first baptismal service to be held in the new Chapel at Puunene took place,

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when four young children received the sacred rite in the presence of an interested congregation.

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PERSONALS.

During the past month there have been a large number of visiting Church people in Honolulu. Bishop and Mrs. Restarick have had the pleasure of entertaining many of them at their residence. The manner in which this has chiefly been done is by having an octette of girls from St. Andrew's Priory sing Hawaiian songs. This is always appreciated very highly as the guests hear many songs which are seldom or never sung elsewhere.

On one evening the visitors were Dr. and Mrs. W. S. Harvey of Chicago, Mr. and Mrs. M. S. Lawrence of Chicago; Mrs. George A. Plimpton, Buffalo; Mrs. A. W. Phelps, Pitchfork, Wyoming; Mr. E. A. Lyman of Burlington, Vermont, and Miss Lyman; Mr. and Mrs. Arthur W. Sawyer of Boston, Massachusetts; Mr. and Mrs. Wm. G. Scott of London, England; Miss Wormser, San Francisco; Mrs. Jessie S. Cochran, Port Washington, L. I.; Miss Ida M. Harris, New York.

On this evening much amusement was occasioned by the girls serving instead of usual refreshments small dishes of poi, lomi salmon and roasted dry squid. While few were able to more than taste the dishes yet they all enjoyed the fact that they were served.

Miss Hodgson, one of the officers of the English Zenana Mission was a guest of Bishop and Mrs. Restarick at luncheon while her ship was in port. Miss Hodgson was on her way to the Orient to visit the Missions of the C. M. S. in India and China which are carried on especially by women and for women. Deaconess Spencer, who is a friend of Miss Hodgson, was a guest also at luncheon, and later the Bishop took Miss Hodgson to see some of the Church work in Honolulu.

We learn from the Rev. Kong Yin Tet that his mother was very ill in Shanghai, where she went with her daughter Annie, who was married in Canton on December 16th. Mrs. Kong had intended sailing for Honolulu with her son, Kong Mau Tet, who expects to arrive here next month. It is not yet known whether his mother will be able to come with her son. Among the physicians was Dr. S. T. Tyau of St. Luke's Hospital who was brought up in St. Peter's Church of this city. Mrs. Kong was so seriously ill that her sons at Hong Kong were sent for. By let-

ters received here on February 14th it is learned that the condition of Mrs. Kong has improved and hopes are entertained that she may be sufficiently recovered to accompany her son when he sails.

Among the visitors to Honolulu bringing letters of introduction to the Bishop are Mr. and Mrs. Arthur Holland of Concord, Mass. Bishop and Mrs. Restarick had the pleasure of entertaining them and showing them the Church work. Mrs. Holland is a daughter of the late Hill Burgwin, a prominent Churchman of the Diocese of Pittsburg and for many years a delegate to General Convention, who took an important part in its work and legislation. Mr. Burgwin was a lawyer and had a profound knowledge of Canon Law. He was also greatly interested in Liturgics having made a study of them from the fact that he was a member of a joint committee on the revision of the Prayerbook which completed its work in 1892 at Baltimore. The chairman of this committee was the late Dr. W. R. Huntington, Bishop Restarick had the privilege of knowing the late Mr. Burgwin and also of knowing George C. Burgwin, the brother of Mrs. Holland, who has been a delegate to General Convention from Pittsburg since 1898.

We are very glad to welcome home Mr. and Mrs. John E. Baird. They are glad to be back again and both of them have resumed their activities of the Church in work and pleasures.

There arrived from San Francisco on the Matsonia on February 1st Miss Annie S. Dran, a trained settlement worker who has come to work at St. Elizabeth's and who will take charge of the house under the Rev. F. W. Merrill. Miss Dran comes highly commended and it is believed that she will do good work. It is rather curious that St. Elizabeth's was started by Deaconess Drant and that the present worker is Miss Dran.

A little part white girl sleeps in the room with a Church worker on one of the Islands.

The worker had a bad cold which made her feel upset in body and spirit. She told the child that a good night's rest with no little girl to wake her up would make her feel much better. The first thing in the morning the child asked the question, "Did you sleep all night?" The answer was, "Yes." "Well," the child said, "I woke up and wanted to talk to you in the middle of

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the night but I thought that God would think I ought not to wake you up, so I didn't."

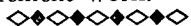


ST. ELIZABETH'S PLAYGROUND FOR THE CHILDREN.

Those who pass St. Elizabeth's property will notice that there is a quarter of the block vacant. This has been planted to grass and looks well at the present time. What we want is a children's playground here. It would cost very little to put in a few swings and other means of entertainment for the children of whom there are a great many in the neighborhood. Here is an opportunity for those interested in children, to give a large number wholesome and helpful amusement. The Rev. F. W. Merrill of St. Elizabeth's or the Bishop will be glad to give information to anyone who is interested.

In the coming of Miss Dran to St. Elizabeth's we are to be congratulated in having a trained worker of experience. Miss Sinclair has had to retire from the work at St. Elizabeth's on account of her health. At the present time, Miss Barker from St. Andrew's Priory, is assisting Miss Dran, and the work is going on most favorably.

Miss Annie S. Dran graduated from the school for social workers in Boston and took also a course in a Bible institute that she might emphasize the religious side of settlement work.



THE BROTHERHOOD CONVENTION, CLEVELAND, OCTOBER 4-8, 1916.

The Bishops, Clergy and laymen of the Diocese of Ohio send through the Brotherhood to their fellow Churchmen throughout the United States and Canada this their cordial invitation to attend the Thirty-first Annual Convention of the Brotherhood of St. Andrew to be held in Cleveland, Oct. 4-8, week preceding the General Convention.

Never before in the history of the Brotherhood in Ohio has the interest of the men been keyed up to such a high pitch as now when they begin to plan the details of this great gathering of Churchmen. Chapters that have been dormant for years are doing active work and the whole Church is being permeated with the Brotherhood spirit.

The Convention Committees have all been appointed and the work is already well under way.

This preliminary notice of the Convention is to ask every Bishop, Clergyman and every Brotherhood man and every Delegate to the General Conven-

tion to begin now to lay plans to help the Ohio men to make this the most notable gathering of Churchmen ever held in the history of our Church.

The present world conditions offer a real challenge to the laymen of our Church which we can in part answer and should answer by coming together in larger gathering than ever before to plan and pray for the extension of "The Master's Kingdom."

The city of Cleveland (Sixth City) with its central location, its natural beauty, its churches, its hotels, and above all with its well known hospitality, is the ideal place for gathering our Churchmen from all parts of the country in larger numbers than in any city in the land.

The preparation of the program for the Convention is well under way and will measure up to the high standard of former conventions. Many of the notable speakers of previous conventions will be heard and many that are new will be on the program this year.

Bishops Leonard and DuMoulin are entering with zest and enthusiasm into the plans and arrangements that are being made, giving freely of their time and by their experience and sound judgment are rendering valuable aid to the Executive Committee.

Following their example the clergy of Cleveland and of the whole Diocese are bending their efforts to prepare their chapters and congregations to receive in the largest measure the help and inspiration of the Convention.

The National Council has sent its entire Field Staff to spend two months, February and March, in the Diocese, strengthening existing chapters and organizing groups of men in many parishes to work along Brotherhood lines. Shelby comes from the Pacific Coast, Finney from the South and Spencer from the Chicago District to take part in a systematic campaign which should result in a large number of new and well trained chapters, and before another month comes around Brotherhood activities and interest will be roused to the highest enthusiasm.

The Convention Committee, 341 The Arcade, will furnish any information in reference to the Convention, that may be desired.



The honeymoon originated from a custom the ancient Teutons had of drinking a mead made of honey for thirty days after the wedding.

In primitive times the newly wedded man had to wait upon his bride and the guests on his wedding day. He was their groom, hence the word "bridegroom."

A LETTER.

The Bishop receives many quaint and interesting letters. Sometime ago he received the following which shows an honest heart, and a desire to shun temptation:

"Rt. Bishop:

"Because some body stop the half dollar money in under house, then if the man forget and stop the money, will you find the owner and back. But if the man for try my heart and stop the money, that it will be make my heart crooks. Because every body coming in the under house, then if other men take the money, it will be back to me that the mistake. So please my loving master, I ask you that will you let the temptations far and far away, and let me long working here.

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PARISH HOUSE ENTERTAINMENTS.

It has for long been the purpose of those in charge to have on Friday nights an illustrated lecture, a travel talk or a gathering of some kind on the Friday evenings of each week. When nothing interferes with carrying out this idea something is held in the Parish Hall to which the school children and others are invited. Many excellent illustrated lectures have been delivered there. Some on health and disease by Dr. Sinclair, some on Oriental travel by the Rev. Mr. Westervelt, and many by the Bishop upon travels and other subjects.

These are also entertainments given of various kinds. The last was on February 18th when the Junior Auxiliary of the Hawaiian Congregation of St. Andrew's Cathedral gave a concert of Hawaiian songs, for the benefit of a scholarship at the Priory, which the young women support. The entertainment was excellent. It included songs by Miss Gaelic Richardson, choruses by Kamehameha Girls' Glee Club, St. Andrew's Priory Glee Club, Kamehameha Boys' Glee Club, a quintet from the Royal Hawaiian Band, instrumental music by the Pauoa Glee Club and Ben Hose, and songs by the Young People's Glee Club.

The admission was twenty-five cents and the proceeds amounted to about \$100.00.



THE POWER OF THE PRAYER BOOK.

The greatest need of the Church today is a deeper appreciation of the Prayer Book. If all Churchmen and Churchwomen would set themselves really to understand its teachings, and to obey its rules, we should see a revival of life in the Church such as would remind us of the first days. There is a power in this book which many of us only dimly realize.

The Prayer Book is far more than a directory of worship, or a manual of doctrine. It is a handbook of the Christian life. It calls us to live in the power of that truth to which the Catholic Church has borne witness from the beginning and which it has handed on from age to age.

The one aim of the Catholic Church is, and has always been, to teach men to know Our Lord, to make Jesus Christ real to them. She knows that when this is done repentance, and right living, and mutual service, and all else will follow.

One great weakness of Protestantism is that it teaches men to think too much about themselves, their own feelings, states of mind, experiences, subjective

Protestantism dwells disproportionately on the human side of religion. It makes too much of man's part and too little of God's part.



We, here in Hawaii, might set an example to the world, saving money now lavishly wasted in places, dispensing with duplication, bringing about unity of purpose in the sight of non-Christians.

Can we attain unity? No! Why? Because we prefer our own way, our own prejudices, our own divisions to the will of our Lord that we all might be one. Every attempt at drawing together has failed because we do not trust each other and because we will not give up our own way for Christ's way.

Meanwhile, "the Churches" as mentioned by "The Friend" adopt one by one the points of view and the customs and practices of this old Mother Church. She looks on with a sense of gratification and thanks God that many things for which she has always stood are acknowledged on all hands, not only as advantageous, but as the better way and as conducive to true piety and true worship. God grant that the growth towards unity may go on.



This emphasis on the Sunday School as a school is the chief point in its modern development, nor is it likely to be displaced as the most important feature of a church school. There remains another step yet to be taken, one which is touched upon but not fully developed in Mr. Dennen's stimulating book. The next step will be to institute Christian activity as a regular part of the work of the school, coördinating such activity as the information imparted so as to develop the sense of personal loyalty and to produce true soldiers of Jesus Christ.

Mr. Dennen has not only seen a vision of an ideal school; he has in large measure realized it: "A school that is suitably housed, adequately equipped, intelligently taught, ably directed, scientifically managed, that justifies itself, because

it arrives at results by producing character."—*Malcolm Taylor.*



INTRODUCTORY REMARKS TO THE ADDRESS OF DAVID Z. T. YUI.

On the Manchuria, on Sunday, August 15th, an address was made by David Z. T. Yui, a Chinese who was returning to China after a tour of the United States, as Honorary Secretary of the Honorary Commercial Commission of the Republic of China. Bishop Restarick, who heard the address, asked Mr. Yui if he could have a copy for publication in the Chronicle.

Next day the copy was sent with the following letter:

"The Rt. Rev. H. B. Restarick, D. D.

"On board S. S. Manchuria.

"Dear Bishop:—In compliance with your request, I am sending you enclosed a copy of my address on 'A Constructive Programme for the Christian Church in China,' which I delivered at the Divine Service yesterday. I greatly appreciated your kind remarks, and sincerely hope that this paper may be used to serve a good purpose. I was simply trying to voice the consensus of opinion and the conviction of the Chinese Christians."

"Yours cordially,

(Signed) "DAVID Z. T. YUI."

It is well to state that Mr. Yui is the son of one of our Clergy working under Bishop Root. He attended Boone School for some years and later graduated from St. John's, Shanghai. After teaching a while at Boone, he went to the United States to study and graduated at Harvard University in 1910 in which class there was a Chinese man from Iolani School, Honolulu. Mr. Yui is now the Executive Secretary of the Lecture Department National Committee Y. M. C. A., China. Of this committee Dr. F. E. Hawkes Pott is a member.

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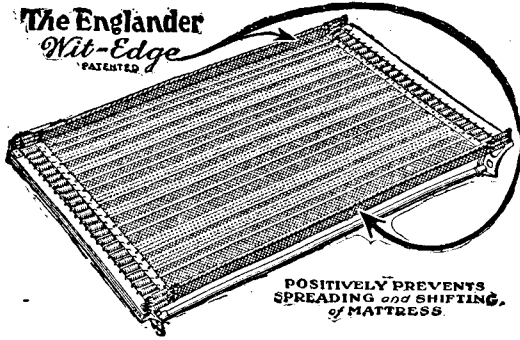
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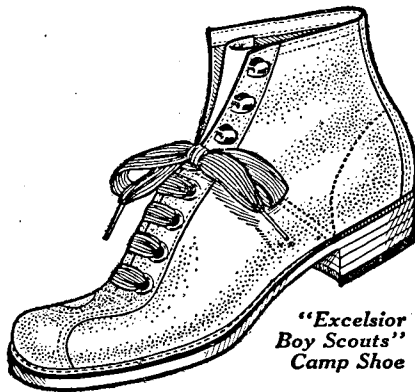
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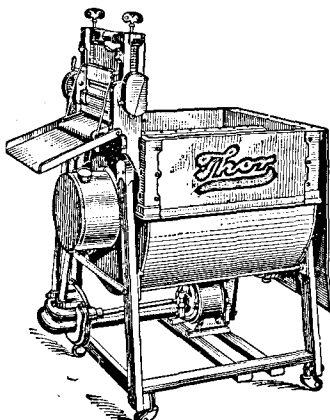
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